

**CERTIFIED STATEMENT/CERTIFICATE ON**  
**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED**  
**ARCHITECT**

Ref No. ....

Date: 12/05/2026

It is certified that **CHRISTURAJA PUBLIC J. H. SCHOOL** (Please mention school name) situated at **ARAZI NO-892, 893, 894, At-JUNGLE JHAJHWA, WARD NO-10, PEPPEGANJ, GORAKHPUR** (Complete address with sy./khasra No., landmark and city details) having total land area **8580.11 SQ.MT.** (in sq.mtr. also to be verified by the land certificate ) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **40 CLASS ROOM** (Classroom details) in **01 BLOCK** (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under:-

(Details of each block be given separately):-

Sl. No.	Block No.	Floor (s)	Built up area in Sqr. Mtrs.	Total no of classrooms.
1	BLOCK - 1	GROUND+2	3704.95 SQ. MT.	40

Please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

it is further certified that the above Built-up area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (.....) name of the Municipality)

OR

The present certificate is issued by me as authorised/empanelled architect

**(CA/2024/177696 ....Vailidity-Dec-2026)** (Please mention the license number and validity).

The certificate is issued today under my signature and seal (a copy of valid License/Regn. no. be attached)

Date: 12/05/2026

Place: **GORAKHPUR**

Name: **Ar SONU KUMAR GUPTA**

Designation with office address: ARCHITECT  
SHOP No-32, 1<sup>st</sup> FLOOR, GDA COMMERCIAL  
COMPLEX, TARAMANDAL GORAKHPUR

License No. with seal: **CA/2024/177696**

Signature



(# Note: Complete details to be filled by the signing authority himself/herself and copy of valid license also to be attached with the certificate. **Basement or area below ground level shall not be calculated**).

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 6/2026 dated 25/02/2026)



# COUNCIL OF ARCHITECTURE

A Statutory Authority of Government of India under the Architects Act, 1972 (A Central Law)

## CERTIFICATE OF REGISTRATION



This is to certify that the name of

**Mr. SONU KUMAR GUPTA**

has been entered in the Register of Architects maintained by the Council and his Registration No. is

**CA/2024/177696**

The Certificate is valid from eighteenth day of October 2024 to the thirty-first day of December 2026

This digitally signed Certificate is issued by the Council subsequent to renewal of Registration by the concerned Architect, in continuation of physical Certificate of Registration issued on twenty-fourth day of October 2024

List of Additional Qualification:

This Certificate is issued under the common Seal of the Council of Architecture on this First day of Jan 2026

Registrar-Secretary



President

This Certificate of Registration, being issued under Section 24 (7) and Section 26 (4) of the Architects Act, 1972, is the property of the Council and must be surrendered to Council in case registration is not renewed within stipulated time period, failing which fine may be levied under Section 38 of the Act.

## BUILDING SAFETY CERTIFICATE

No. 1472/मोर

Dated: 22-4-2026

Certified that the existing building Christuraja Public J.H. School (name of the building or premises) at Ward No. 10, Jungle, Jhajhawa, Pepeganj, Gorakhpur (address) comprised of ..... basement(s) and Ground + 2 upper floors (upper floors) owned/occupied by Christuraja Public J.H. School (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of P.W.D. Gorakhpur (Name of Department/ Govt.) on 21-4-2026 (date of inspection) in the presence of Banarasi Singh (manager), Pipiganj, LRP (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy upto classes XII (X/ XII) with effect from ..... for a period of 0.5 years in accordance with rule and subject to compliance of the specific conditions as appended.

- 1.
- 2.
- 3.
- 4.

Issued on 22-04-26 at 21-4-2026 by

\* Strike out whichever is not applicable.

Signature with Seal : सहायक अभियन्ता  
 Name : निर्माण खण्ड-3 लो.नि.वि  
 Designation : गोरखपुर

Name & Address of Department/ Office: \_\_\_\_\_

(Assistant Engineer & above officer of concerned Govt. Department only)

**Note:** This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.